

**Become an *authority* of experience in all four *subjects*  
and transform problems into the form of solutions.**

Today, the Creator of the Brahmin world is seeing all His Brahmin children from everywhere. This Brahmin world is a small world, but it is an extremely elevated and lovely world. This Brahmin world is of the special souls of the world. Each and every Brahmin soul is one out of multimillions, one of a handful of souls because you have recognised your Father and claimed a right to the inheritance. Just as the Father is the Highest on High, so those souls who recognise the Father and belong to Him are also special souls. The Father, the Bestower of Fortune drew the line of elevated fortune on the forehead of every Brahmin soul as soon as he took birth. You are souls with such an elevated fortune. Do you consider yourselves to be so fortunate? Do you experience such great spiritual intoxication? The Father, the Comforter of Hearts, is giving every Brahmin soul love from the heart, affection from His heart. This Godly love is received from only the One and only at one time throughout the whole cycle. Do you always have this spiritual intoxication in your every action? You *challenge* the world that you are the special souls who lead a karma yogi life. You are not those who simply have yoga, you are those who have a yogi life. Life is for all time. It is *natural* and constant. You are not those who have a yogi life for eight hours or six hours. Yoga, that is, remembrance is the aim of Brahmin life. The aim of life is automatically remembered, and, as is your aim, so you automatically develop those qualifications.

BapDada is seeing the sparkling star of fortune on the forehead of every Brahmin soul. BapDada always sees each child as one with elevated self-respect and self-sovereignty. So, do all of you experience yourselves to be souls who have self-respect and self-sovereignty? If you bring it into your awareness for just a *second*, that you are a soul with self-respect, then how long is the *list* that emerges in just one *second*? Did the *list* of self-respect come into your awareness just now? It is a long *list*, is it not? Self-respect finishes arrogance because self-respect is elevated pride. So the elevated pride finishes the different types of impure body consciousness. When you *switch on* the *light*, darkness goes away in a *second*. Darkness is not made to go away. You don't need to make effort to remove the darkness, but you just *switch on* the light and darkness automatically ends. In the same way, *switch on* your *switch* of the awareness of self-respect and you won't have to make effort to end the different types of body consciousness. You do have to make effort while you don't have the awareness of being an embodiment of self-respect. BapDada sees the games of the children. You speak about self-respect in your heart: I am seated on BapDada's heart-throne. You say this, you think this, but then you don't remain *set* (seated) on the *seat* of experience. It is essential to experience whatever you think because the most elevated *authority* is the *authority* of experience. So, BapDada sees that you listen to everything very well, you think very well too, but hearing and thinking about it is something different. To become an embodiment of experience is the elevated *authority* of Brahmin life. This is the difference between devotion and knowledge. In devotion too, they become very intoxicated listening. They even think, but they are unable to have an experience. Gyan means being a gyani soul, that is, being experienced in every type of self-respect. The experienced form gives you spiritual intoxication. Experience in life can never be forgotten. Whatever you have heard or thought about can be forgotten. However, the *authority* of experience never decreases.

So, BapDada is reminding you children: Whatever you have heard, whatever you have heard from God the Father, become an embodiment of the experience of that. Even if a thousand people try to erase something that you have experienced, it cannot be erased. Even Maya cannot erase your experience. As soon as you adopt a body, you experience that you are So-and-so, and that remains very firm. Do you ever forget the name of your body? If someone says to you: No, you are not So-and-so, would you believe that person? In the same way, by experiencing the *list* of every type of self-respect, you can never forget your self-respect. However, BapDada has seen that in your becoming experienced in every type of self-respect and every *point*, you are numberwise. Since you have experienced that you are a soul, what else are you apart from

the soul? You say: “The body is mine, but I am a soul.” Since you are a soul, where did body consciousness come from? Why did it come? What is the reason for it? The practice of 63 births, the wrong practice, that I am a body, is very firm. You forget the experience of the right practice. When BapDada sees you children labouring, He feels love for you. God’s children and labour! What is the reason for this? The lack of being an embodiment of experience. When you are experiencing body consciousness then no matter what happens, whenever you are performing actions, do you forget body consciousness? So Brahmin life means a karma yogi life. It means the experience of a yogi life.

So *check*: Have I experienced every *subject*? To listen to knowledge and to relate it is easy. However, to become an embodiment of knowledge... When you put knowledge into practice, your every action will automatically be *knowledge-full*, that is, every action will be filled with the *light* and *might* of *knowledge*. Knowledge is said to be *light* and *might*. In the same way, the yogi form is a yog-yukt, yukti-yukt form. An embodiment of dharna means that your every action, every physical organ and every virtue will be an embodiment of dharna. An experienced image of service means a constant and natural server. Whether it is through your thoughts, words, deeds, connections or relations, service should continue to happen *naturally* through your every action. This is called being an embodiment of experience in all four *subjects*. So, all of you should *check* to what extent you have become experienced – experienced in every virtue and experienced in every power. In any case, there is the saying: Experience is very useful at the right time. So experience being an embodiment of experience no matter what type of problem there is. One who is an image of experience, with his authority of experience, will transform the problem into the form of the solution in a *second*. Then the problem will not remain a problem. It will become the form of a solution. Do you understand?

Now, the closeness of time and the closeness of becoming equal to the Father should give the experience of being an embodiment of solutions. For a long time, you laboured with problems coming and then finding their solutions. Now, BapDada wants to see every child as one with self-respect, self-sovereignty and an embodiment of solutions. An image of experience is able to transform something in a *second*. Achcha.

Souls from everywhere have reached here. Even the *double foreigners* claim a good *chance* in every turn. Achcha. The Pandavas are no less in this *group* too. All the Pandavas, raise your hands. Mothers, kumaris, *teachers*, raise your hands. In the first *group*, there were a lot more mothers, but in this *group*, the Pandavas have also *raced* very well. The intoxication and faith of the Pandavas are remembered even today. What has been remembered? Do you know? There were just five Pandavas, but, on the basis of their intoxication and faith, they became victorious. There is this praise until today. So, are you such Pandavas? Achcha, do you have intoxication? So, when you Pandavas hear that you are Pandavas, you don’t forget the Father of the Pandavas (PandavPati), do you? Do you sometimes forget Him? Pandavas and PandavPati. Pandavas can never forget PandavPati. Pandavas should have the intoxication: We are the Pandavas of every cycle, the ones who are loved by PandavPati. In the memorials too, the name of the Pandavas is no less. The *title* of the Pandavas is: Victorious Pandavas. So, are you such Pandavas? That’s all. We are victorious Pandavas, not just Pandavas, but victorious Pandavas. The imperishable tilak of victory is already applied on your forehead.

What intoxication do you mothers have? You have a lot of intoxication. Mothers say with intoxication: Baba has come for us! It is like this, is it not? This is because, for half the cycle, the mothers haven’t been given any status. Now, at the confluence age, even in politics, mothers have been given rights. In every *department*, the Father has placed you Shaktis in the front, and so, in the world too, in every profession, mothers now have rights. There isn’t a profession in which there aren’t any women. This is the status of the confluence age. So, you mothers feel: Our Baba! You feel, do you not, that it is, “My Baba!”? Do you have this intoxication? Mothers are waving their hands. It is good. You have made God belong to you and

so it is the mothers who are the magicians. BapDada sees that mothers and Pandavas love BapDada in all relationships, but He also sees which ones especially love which relationship. Some children very much like making God their Friend. This is why there is the story of Khuda-Dost (God, the Friend). Baba says: At any time, whichever relationship you need, you can make God belong to you in that relationship. You can fulfil all relationships with Him. Children said: "Baba is mine" and what did the Father say? I am yours.

You like the splendour of Madhuban, do you not? No matter how far away you may be sitting and listening and seeing, the splendour of Madhuban is its own. You meet BapDada in Madhuban anyway, but how many other types of attainment do you also have? If you were to make a *list* of those, how many types of attainment are there? The greatest attainment of all is that you have easy yoga and natural yoga. You don't have to labour. When someone gives that importance to the atmosphere of Madhuban, then the atmosphere of Madhuban and the timetable of Madhuban will make that one into an easy yogi and a natural yogi. Why? In Madhuban you just have one task in your intellect. When a server *group* comes, that is a different matter, but those who come here for *refreshment*, what work do they have to do in Madhuban? Do they have any responsibilities? Eat, drink, enjoy yourself and study. So Madhuban is Madhuban. People are listening to Baba abroad too. However, there is the difference of day and night in listening to the murli there and coming to Madhuban. BapDada gives love and remembrance to those who are listening and watching through the facilities anyway. Some children even listen to the murli staying awake at night. It is definitely better than not listening to it at all, but the best of all is lovely Madhuban. Do you enjoy coming to Madhuban or do you feel that you can hear the murli sitting there? What do you like? You will hear the murli there too, will you not? Here too, sitting at the back you see everything on the TV anyway. So, those who feel that it is good to come to Madhuban, raise your hands! (Everyone raised their hands). Achcha. Nevertheless, what is the praise in bhakti? The murli is played in Madhuban. It isn't that the murli is played in London. No matter where you are, to know the importance of the praise of Madhuban means to make yourself great.

Achcha, all of you who have come, you are experiencing the yogi life, the life of being a gyani soul and an embodiment of dharna. In the first meeting this *season*, Baba especially drew your *attention* to the fact that for the full *season*, you have to become a jewel of contentment and make others content. You mustn't just become that, but you also have to make others content. Together with that, according to the time now, anything can happen at any time. Don't ask such questions as: When will it happen? Will it happen in one year or in six months? Suddenly, anything can happen at any time. Therefore, make the *switch* of your awareness very *powerful*. Put *on* the *switch* in a *second* and become an embodiment of experience. When the *switch* is loose, you repeatedly have to put it *on and off*, and it takes time for it to be put right. However, in a *second*, put *on* the *switch* of self-respect and the switch of self-sovereignty, become introverted and continue to have experiences. Become merged in the ocean of experiences. No *authority* can win against the *authority* of experience. Do you understand what you have to do? BapDada gives you a signal, but don't wait in anticipation. Don't say: When? When? When? Now! *Ever-ready*. Are you able to put *on* your *switch* of awareness in a *second*? Are you able to do this? No matter what the *circumstances* are, what the problems are, put *on* the *switch* of awareness. Practise this because the *final paper* will be of only a *second*, not even a *minute*. Those who keep on thinking will not be able to *pass*. Those who have experience will *pass*. So, now, all of you, in a *second*, put *on* the *switch* of the awareness: I am an elevated soul who is a resident of the supreme abode. Put *on* the *switch* of this awareness, let there be the awareness of nothing else. Let there not be any upheaval in your intellect. Unshakeable. (BapDada conducted drill.) Achcha.

To the experienced souls from everywhere who have elevated self-respect, to those who constantly experience every *subject*, to the constantly yogi souls who move along with a yogi life, to the special souls

who are a handful out of multimillions, and the few out of that handful who constantly keep their special fortune emerged in every action, love, remembrance and namaste from BapDada.

### **Punjab group serving this time:**

How many have come from Punjab? Stand up. Many *teachers* have come. There are also Pandavas. The *chance* for serving the yagya is such an elevated experience because the yagya is elevated and so to serve the yagya means to accumulate charity in your account. So how much charity has each one of you accumulated? If you served from your heart, then you accumulated one hundredfold for one in your account of charity. It is good. Punjab is no less. You are clever. It is the wonder of Punjab that you have quietened the atmosphere of Punjab. Is there any fighting or quarrelling there now? There isn't, is there? What is happening in a *common* way is different, but there is no special terrorism there now, is there? And you also continue to increase service. Your interest in expanding service is very good. Are the Pandavas also free from obstacles? Free from obstacles? Those of you who think that it is Maya's duty to come and your duty to become victorious, raise your hands! Mothers, *teachers*, Maya comes to everyone. She even comes to the *teachers* because *teachers* have to move forward, and so Maya will come, will she not? It is good. This *chance* for service increases your account of charity with *extra* marks, and how many blessings do you receive? For people to go back content means for you to receive blessings. So Punjab has accumulated in their account of blessings. It is good but as yet, no *mike* or heir has been found from Punjab. From the time that BapDada has spoken about this, no *zone* has as yet brought a *mike* or an heir here. At least bring them onto the *stage*! Punjab is clever. It is clever in making heirs emerge and in preparing *mikes*. Look, the *common* slogan of Punjab is – Those who say it (the name of God) are glorified. So if Punjab brings them, Punjab is glorified. You have to bring them. You have to bring them. BapDada will see which *zone* brings them first. There is importance in that, is there not? As yet, no one has brought them. They are preparing them. Even those from abroad are trying very hard: "We will bring them". *Double* foreigners, you are going to bring heirs, are you not? Where are they? *Double* foreigners, raise your hands! Now we shall see whether the *double* foreigners claim the first *number* or those from Bharat claim the first *number*. Anyone can claim it. BapDada now wants the *mikes* to perform the task of giving the introduction of the Brahma Kumaris and of forging a relationship with them. You have done this for long enough, have you not? Now, you should simply give drishti and those *mikes* should speak. This has to happen. So, congratulations to those from Punjab. Congratulations! Congratulations! Achcha.

### **To the Dadis:**

You are carrying out a good task of putting zeal and enthusiasm into everyone. Let alone a million, souls of the whole world are to receive the message. They will say, "Oho Prabhu", will they not? You have to prepare them to even say, "Oho Prabhu", do you not? They (the rest of the Dadis) are also giving their co-operation. It is good. You are looking after Madhuban. You have found a good co-operative group, have you not? Each one has her own speciality. Nevertheless, there is an impact of the original jewels. No matter how old you may become, and new ones are also moving forward, but still, the sustenance of the original jewels is its own. This is why this *group* is good. (Seeing Mohiniben) You are also part of the original jewels, are you not? It is good. Service everywhere is very good. (Ratanmohini Dadi gave service news of Orissa. Mohiniben shared service news of Assam and said: Everyone has given You lots of remembrance. Give them My remembrance. Service is increasing because now everyone has a need. Achcha.

### **BapDada speaking to Naliniben, Santoshben, Sarlaben, Achalben, Premben etc. (the older senior sisters):**

Do all of you consider yourselves to be responsible? So all of you have unlimited responsibilities. Not just Punjab, Gujarat, Bombay, but unlimited, just like the Dadis. So you are in the unlimited, are you not? No matter which place you are instruments for, always consider yourselves to have unlimited responsibility. At

any time, wherever there may be a need, you are *ever-ready*. Just as there are the Dadis, so there is also your *group*. One minute there may be someone, or there may not be anyone. The *second group* is also very wise and *serviceable*. You can do a lot of work. So always think that you are responsible for the unlimited, not the limited. So are you *ever-ready*? If you are called at any time, will you come? Or will you say: There is a very big task of the *zone* to be carried out, my health is not good. No. BapDada Himself will look after your health. No matter what responsibility you may have, you are in BapDada's vision and this is why you have been specially called. (What special hope do You have for us?) Think about what should happen. Just as Dadi is always thinking about this, in the same way, think that that is also your responsibility. Churn what should happen and how it should happen. How can souls come close? How can heirs and *mikes* emerge? Let there be some newness in service. Think about this. Achcha.

### **Big programmes are to take place in Delhi and Calcutta:**

BapDada specially remembers those from Delhi and Calcutta. Preparations for this task are being made at both places. BapDada has seen that very good effort is being made at both places and that everyone is united and doing service from their heart with a lot of enthusiasm and this is why BapDada is giving all of those who are instruments, love and remembrance personally by name with their speciality, without mentioning names. Success is guaranteed anyway, and success is our birthright. With this faith and intoxication, success will be revealed. Continue to give this message to everyone. Achcha.

Achcha. Baba had given love and remembrance to Australia, but daughter Janak is there, and so, together with her, Baba is also giving special love to those in Australia. There are three *retreat* places there. There aren't at other places. So, there are the special souls and there are also the specialities, but they remain incognito. So if you play your *part* on the *stage*, you will receive a lot of co-operation in service. And those souls, those who become the instruments, will receive special blessings. This is why those from Australia can do a lot more, but now, from being incognito, you have to come onto the *stage*. Achcha, special remembrance to daughter Janak. Remembrance to everyone by name anyway, but how many names should Baba mention? This is why, when Baba gives to one main person, consider it to be given to everyone.

Baba was given remembrance from Par Dadi. Achcha. She will be better by the time of the Calcutta programme. It is good that there is a *sample*. She is a *sample* of Father Brahma. So all of you have given her the name "Par Dadi" (Great Grandmother). Not just Dadi, but Par Dadi. She has speciality. Achcha. Her health is improving and she will be fine. (Narayan Dada has also given remembrances.) He too has had an *operation*. Give him remembrance from Baba too. Definitely give the response of remembrance to those who remember Me. All of you are also receiving the *response* of remembrance, are you not? You are receiving it personally and they are receiving it through the *mike*. Achcha.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, I am once again teaching you Raja Yoga and making you into the kings of kings. The whole cycle is merged in the words “once again”.

**Question:** The Father is powerful and Maya too is powerful. What is each powerful in?

**Answer:** The Father makes you pure from impure. The Father is powerful in making you pure and this is why He is called the Purifier and the Almighty Authority. Maya is powerful in making you impure. There are such bad omens whilst earning a true income that, instead of profit, there is loss. Maya makes you crazy for the vices. This is why Baba says: Children, make effort to become soul conscious.

**Song:** We have to walk on the path where we may fall, and then have to be cautious...

Om shanti. Which path do you children have to walk on? Surely, there must be someone to show you the path. People *follow* the *wrong* path. That is why they are unhappy. They are now so unhappy because they are not following His directions. All have been following wrong directions since the kingdom of Ravan, the one who gives wrong directions, began. The Father explains: At this time you are following the dictates of Ravan. This is why everyone has reached such a bad condition. All call themselves impure. Bapu Gandhiji also used to say: Oh Purifier, come! That means we are impure. However, none of them understand how they have become impure. They want there to be the kingdom of Rama in Bharat, but who would make it that? The Father explained everything in the Gita, but they have put the wrong name for God. The Father explains what you have done. If they were to put the Pope’s name in the Bible of Christ, there would be so much loss. This too is the *drama*. The Father explains to you the biggest mistake. This knowledge of the beginning, the middle and the end is in the Gita. The Father explains: I am once again making you into the kings of kings. You don’t know how you have taken 84 births. I tell you that. This is not mentioned in any of the scriptures. There are innumerable scriptures. There are many different directions. The Gita means the Gita. The One who spoke the Gita gave that advice. He says: I have come once again to teach you Raja Yoga. The shadow of Maya has been cast over you. I have now come once again. In the Gita too, it says: Oh God, come and speak the Gita once again. That means: give us the *knowledge* of the Gita once again. It is mentioned in the Gita that the devilish world is destroyed and the deity world is once again established. The words “once again” would definitely be used. Guru Nanak will once again come at his own time. They also show images. There will be the same Krishna with the peacock feathered crown. All of these secrets are mentioned in the Gita. However, they have changed God’s name. We don’t say that we don’t believe in the Gita, but that the Father comes and explains to us about the wrong name that human beings have put in the Gita and puts it right. He also explains that each soul has his own *part* fixed. Not everyone can be the same. Just as a human being means a human being, similarly, a soul means a soul. However, each soul has his own *part* recorded in him. A very intelligent person is needed to explain these things. The Father knows who can explain, who are sensible in doing *service*, whose *line* (of the intellect) is *clear* and who remain soul conscious. Not everyone has become completely soul conscious. That will be the *result* at the end. When the days of an examination come close, you can tell who will *pass*. *Teachers* can understand and the children can also understand: This one is the cleverest of all. There, it is possible that cheating can take place; it cannot take place here. This is fixed in the *drama*. Only those who emerged in the previous cycle will emerge. Baba can tell from the speed of your efforts. In earning this true income, there are profit and loss and sometimes bad omens etc. Whilst walking along, you break your leg. Whilst you are having a pure marriage, Maya makes you go completely crazy. Maya too is very powerful. Baba is powerful in making you pure. This is why He is called the Almighty Authority and the Purifier. Then Maya is powerful in making you impure. Maya doesn’t exist in the golden age. That is the *viceless world*, whereas it is now the completely *vicious world*. There is so much force. Whilst you are walking along, Maya catches hold of you by the nose and makes you crazy. She is so powerful that she makes you divorce Baba. Although the Supreme Father, the Supreme Soul is called the Almighty Authority, Maya too is no less. Her kingdom continues for half the cycle. No one knows this. Day and night are half and half, the day of Brahma and the night of Brahma. Nevertheless, they show the duration of the golden age to be hundreds of thousands of

years and the iron age to be much longer. The Father now explains to you and so you are able to understand that this is absolutely *right*. The Father sits here and teaches you. In the iron age, human beings would not teach you the Raja Yoga of the Gita and make you into kings of kings. There is no one who has it in his intellect that he will study Raja Yoga and become a king of kings. There are many of those Gita Pathshalas, but no one can study Raja Yoga there and become a king of kings or become queens. There is no *aim* or *objective* of attaining a kingdom there. Here, you say that you are studying with the unlimited Father to claim the sovereignty of future happiness. First of all, you have to explain about Alpha. Everything depends on the Gita. How can people know how the world cycle turns, where they have come from and where they have to go to? No one knows this. Which land have we come from and which land do we have to go to? There is that song, but they simply continue to sing it like parrots. The intellect that is in the soul doesn't know who the One is whom they call out to, saying, "Oh Supreme Father, Supreme Soul". They can neither see Him nor recognise Him. It is the duty of a soul to know his Father and recognise Him. You now understand that we are souls and that the Father, the Supreme Father, the Supreme Soul, is teaching us. The intellect says: The Father comes and teaches us. When they invite the soul of someone, they understand that the soul of such-and-such a person has come. So, you understand that you are souls and that He is your Father. You should definitely receive an inheritance from the Father. Why have we become unhappy? People say that it is the Father who gives you happiness and sorrow. They continue to insult God. They are devilish children. They say what they said in the previous cycle. You have now become the children of God in a *practical* way. Previously, you were devilish children. The Father now says: Constantly remember Me alone. It is very easy to explain these few words to anyone: You are the children of God. God created heaven which has now become hell. Then, the Father alone will create heaven once again. The Father is teaching us Raja Yoga and establishing heaven. Achcha, you don't know Shiva. It is that Father who also creates Prajapita Brahma. Therefore, surely, the Father would teach you through Brahma. It is now the shudra clan. We will become deities and warriors from Brahmins. Why else would the variety-form image have been created? The picture is accurate, but they are unable to understand it. Who would make shudras into Brahmins? Definitely, Prajapita Brahma is needed. How was he *adopted*? Just as you say, "This is my wife", how did He make this one belong to Him? He *adopted* him. The Father says: You call Me the Mother and Father. I am the Father. Where can I bring "Mine" from? So, I enter this one and name him Brahma. A wife is *adopted*. Just as a physical father *adopts* a wife and creates the physical creation, so Baba entered this one, *adopted* him and created the mouth-born creation through him. You say: We are Brahmins. Definitely, this one's name is Brahma. Whose child is Brahma? Shiv Baba's. Who *adopted* him? The unlimited Father. The example is very good, but only those in whose intellect this has sat will be able to explain. If it is not in someone's intellect, he won't know how to explain. There are physical fathers and the parlokik Father. They *adopt* a wife and say: "She is mine". That one enters this one and *adopts* him. He Himself says: I, the Incorporeal One, have to take the support of this one. Therefore, I also change his name. How many names can He give at the same *time*? You should keep the *list* of names with you. The *list* of names should also be shown at the exhibitions. Look how Baba gave all the names at the same time. Baba made us belong to Him and so He had our names changed. He is called Bragu Rishi. Only God has your horoscope. They are *wonderful* names. Not all of them are here now. Some were amazed and then ran away. Today they are here and tomorrow they are not here. The *number one* enemy is lust. This vice of lust causes you a lot of distress. You have to conquer it. Whilst living at home with your family, you have to live together and conquer it. This is your promise. You have to check your attitude and not perform sinful actions through your physical senses. Storms come to everyone. You mustn't be afraid of them. Many children ask Baba: Should I do this business or not? Baba writes back to them: Have I come here to look after your business etc? I am the *Teacher* and have come to teach you. Why do you ask Me about your business? I teach you Raja Yoga. The sacrificial fire of Rudra has been remembered. It isn't a sacrificial fire of Krishna that is remembered. The Father says: Lakshmi and Narayan don't have knowledge of the world cycle. If they were to know that they had to become fourteen degrees from sixteen celestial degrees, their intoxication of the kingdom would fly away at that time. There

is salvation there anyway. The Bestower of Salvation is only One. He alone comes and tells you the method. No one else can tell you this. First of all, take up the topic: Who said that lust is the greatest enemy? It is said: The *vicious world* and the *viceless world*. It is only in Bharat that they continue to burn an effigy of Ravan. They would not burn it in the golden age. If, as they say, it is eternal and that he also existed in the golden age, then there would be sorrow everywhere. In that case how could that be called heaven? These matters have to be explained. Each one's speed is individual. You can tell who has a good speed. No one has yet become perfect. However, there are the stages of sato, rajo and tamo. The intellect of each one is different. Those who don't follow shrimat have a tamopradhan intellect. If you don't *insure* yourself, how would you receive your future 21 births? You have to die so why not *insure* yourself? Everything belongs to Him. Therefore, He will also sustain you. Some gave everything, but don't do *service* and continue to eat from what they have given, so what will be accumulated? Nothing at all! Proof of *service* is required. It is seen who come here as guides. New BKs who run a *centre* between them are also thanked. This *knowledge* is very good. Go and explain to those who are in the stage of retirement, when the stage of retirement really is. Only the Father would become the *Guide* and take everyone back. You know that the Father Himself is the Death of all Deaths. We want to go back together with Baba in happiness. First of all, take up the main topic: Who is the God of the Gita who created creation? Who taught Raja Yoga to Lakshmi and Narayan? Their kingdom is being established. No one else comes to establish a kingdom. The Father Himself comes to establish a kingdom. He makes all the impure ones pure. This is the *vicious world* and that is the *viceless world*. Status is numberwise in both worlds. These things can only sit in the intellect of those who follow shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Remain soul conscious so that the *line* of your intellect always stays *clear*. Whilst earning your true income be cautious that Maya doesn't make you incur a loss in any way.
2. Don't perform any sinful actions through your physical senses. After *insuring* yourselves, you also definitely have to do *service*.

**Blessing:** May you be a powerful server and give everyone immortal knowledge and liberate them from the fear of untimely death.

In the world nowadays, there is fear of untimely death. They are eating, moving along and sleeping in fear. Tell things of happiness to such souls and liberate them from fear. Give them the good news: We can liberate you from untimely death for 21 births. Give every soul this immortal knowledge and make them immortal through which they become liberated from untimely death for birth after birth. Become powerful servers and with your *vibrations* of peace and happiness, give people the experience of happiness and comfort.

**Slogan:** Only by keeping a *balance* of remembrance and service do you receive everyone's blessings.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, the Benefactor Father is now benefiting you in such a way that you never have to cry. To cry is a sign of loss or body consciousness.

**Question:** By knowing what destiny is fixed do you always have to remain carefree?

**Answer:** You know that this old world is definitely to be destroyed. Although people continue to make effort for *peace*, human beings want one thing and something else happens. No matter how much they try, this destiny cannot be prevented. There have to be *natural calamities*. You have the intoxication that you have taken God's lap. All the visions that you have had are to happen in a *practical* way. You therefore always remain carefree.

Om shanti. In the world, there is praise of the path of devotion in people's intellect because it is now the path of devotion. Here, there is no praise of devotion. Here, there is praise of the Father. You have to praise the Father from whom you receive such an elevated inheritance. There is no happiness in devotion. Even whilst on the path of devotion, they still remember heaven. When a person dies, people say that he has become a resident of heaven. So they should be happy. If someone takes birth in heaven, there is no need to cry. In fact, it is not true that he has become a resident of heaven and this is why they continue to cry. Now, how can there be benefit for those who are crying? Crying is a sign of sorrow. Human beings cry, do they not? Even babies cry when they are born because they feel sorrow. If there weren't sorrow, they would definitely remain cheerful. One feels like crying when there is one type of loss or another. There is never any loss in the golden age, and this is why they never cry there. There is no question of any loss there. Here, sometimes there is a loss in earning an income and sometimes you don't have any food and so you are unhappy. At a time of sorrow people cry or they remember God: Come and benefit everyone. If He is omnipresent, whom are they telling to come and benefit everyone? To believe that the Supreme Father, the Supreme Soul, is omnipresent is the biggest mistake. The Father is the Benefactor for All. He alone is the Benefactor and so He will definitely benefit everyone. You children know that the Supreme Father, the Supreme Soul, always benefits everyone. So when can that Supreme Father, the Supreme Soul, come so that He can benefit the world? There is no one else who could benefit the world. They then call the Father omnipresent. That is such a big mistake. The Father now gives you His own introduction and says: Manmanabhav. Only in this is there benefit. In the golden and silver ages, under no circumstances is there ever any loss. Even in the silver age when it is the kingdom of Rama, lion and lamb drink water together. We do not praise the kingdom of Rama as much because when it becomes two degrees less, you receive a little less happiness. We prefer heaven which the Father establishes. If we claim our full inheritance of that, it is good. We have to claim the highest inheritance of all from the Father and benefit everyone. Each one has to benefit the self by following shrimat. The Father has explained: One is the devilish community and the other is the deity community. Now, on one side there is the kingdom of Ravan and on the other side, I am establishing the deity community. It isn't that it is the deity community now. I am making the devilish community divine. It is said that the deity community exists in the golden age. The Father says: I am changing this devilish community into the future deity community. It is now the Brahmin community. The deity community is being created. Even Guru Nanak said: It didn't take God long to change humans into deities. However, which human beings would He change into deities? They don't know the beginning, the middle and the end of the *drama*. Even the most elevated Lakshmi and Narayan who exist at the beginning of the world do not know the beginning, the middle or the end. They are not trikaldarshi. In their previous birth, they are trikaldarshi. They are spinners of the discus of self-realisation and this is how they claim their royal status. However, people have then given the discus of self-realisation to Vishnu. Therefore, you have to explain that it is Brahmins who are the spinners of the discus of self-realisation and they will be amazed. They say Krishna is that and also Vishnu is that. They don't know that Vishnu is the dual-form of Lakshmi and Narayan. We did not know this either. In every situation people say, "it is destiny". No one can prevent that which is to happen. This is the *drama*. So, first of all, do you have to give the Father's introduction or explain the secrets of the drama? And, in that too, when you have remembrance of Baba. So, first of all, you have to give the Father's introduction. Shiv Baba, the unlimited Baba, is well-known. "Rudra Baba" is never said. Shiv Baba is very well-known. The

Father has explained: Wherever there are devotees, go there and explain to them. It was printed in the newspapers that people say that the age of the Himalayas is *multimillions* of years. How could there be an age for the Himalayas? They always exist. Do the Himalayas ever disappear? This Bharat is also eternal. You cannot say when it was created; you cannot give it an *age*. In the same way, you cannot even say how long the Himalayas have been here. There cannot be an age for these Himalayan mountains. You cannot say that the sky or the ocean are this old. If they speak of the age of the Himalayas, they should also be able to tell the age of the ocean, but they don't know anything. Here, you have to receive your inheritance from your Father. This is the Godly *family*. You know that by belonging to the Father you become the masters of the world. It is not a question of one King Janak. There will be many in liberation-in-life or God's kingdom. You will all receive liberation-in-life. You are effort-makers in order to receive liberation-in-life in a *second*. You have become children. You say: Mama, Baba. You would receive liberation-in-life, would you not? You can understand that so many subjects are being created. Your influence has to spread day by day. It takes a lot of effort to establish this religion. Those souls come from up above to carry out their establishment and all others follow after them. Here, each one of you has to be made worthy to receive your fortune of the kingdom. It is the Father's duty to make you worthy. Maya has made everyone unworthy, even those who were worthy of liberation-in-life. Even the five elements have become unworthy. Again, it is the Father who makes them worthy. Whatever effort is being made at every *second* now, you understand that So-and-so made the same effort in the previous cycle. Some who were amazed, run away and divorce the Father. You continue to see this in a *practical* way. You also understand that destruction is just ahead. According to the *drama*, everyone has to come to *act*. Human beings want one thing but destiny is something else. They want *peace* but you children know what is destined. You have had visions. No matter how much they beat their heads for destruction not to take place, this cannot be prevented; it is destiny. There will be *earthquakes* and *natural calamities*. What can they do? They will say: This is an act of God. Amongst you too, there are very few who have that much intoxication and stay in remembrance. Not everyone has become complete. You know that this destiny cannot be prevented. There isn't food, there is no place for people to stay, you can't find three feet of land. This is your Godly family: the mother, Father and children. The Father says: I reveal Myself in front of My children. I teach you children. Children say: We are following the Father's directions. The Father says: I only come personally in front of my children and give them directions. Only my children would understand them. If they don't understand, then leave them alone; there is no need to fight. I am giving you the Father's introduction. The Father says: Remember Me and your sins will be absolved, and remember the discus of self-realisation and you will become rulers of the globe. This is the meaning of manmanabhav and madhyajibhav. Give the Father's introduction through which they can understand the secrets of the *Creator* and *creation*. This is the main thing. This is the one main mistake in the Gita. The Father says: I, the Benefactor, have to come and benefit everyone. However, there cannot be any benefit through the scriptures. First of all, you have to prove that God is One. You remember Him but you don't know Him. If you want to remember the Father, you also need His introduction. Where does He live? Does He come here or not? The Father would definitely be here to give the inheritance. Or would He give it from there? The Father has to be personally in front of you. People celebrate Shiv Ratri. Shiva is the *Supreme Father* of all souls. He is the Creator and He gives new *knowledge*. He knows the beginning, middle and end of the world cycle. He is the highest-on-high *Teacher* who changes human beings into deities. He teaches you Raja Yoga. Human beings can never teach Raja Yoga. We have been taught by Him and this is why we are able to teach you. Manmanabhav and madhyajibhav are mentioned at the beginning and the end of the Gita,. You also have the *knowledge* of the tree and the *drama* in your intellect. They have to be explained in *detail*. The end *result* is just one thing: You have to remember the Father and the inheritance. Here, there is just the one thing: We will become the masters of the world. Only the Benefactor of the world makes you into the masters of the world. He makes you into masters of heaven, He would not make you into masters of hell. The world doesn't know that Ravan is the creator of hell and that the Father is the Creator of heaven. The Father says: Death is now just ahead. It is the stage of retirement of everyone. I have come to take you

back. Remember Me and your sins will be absolved. The soul will become pure from dirty. Then I will send you to heaven. You have to explain this to everyone with faith in your intellect, not simply like parrots. Those who have faith in the intellect have no need to cry or become body conscious. Body consciousness makes you very dirty. Become soul conscious now. Perform actions for the livelihood of your body. Those people become renunciates of action. Here, you have to live at home with your family and look after your children. It is very easy to know the Father and the cycle. The Father has so many children. Some of them are worthy and some are unworthy. They defame the Father's name. They dirty their face. The Father says: Do not dirty your face. You become the children and then you dirty your face, so you then become those who defame the name of the clan. By sitting on that pyre of lust, you have become ugly. You don't want to burn yourself to death on the pyre of lust, do you? There shouldn't be even the slightest intoxication of that. Sannyasis etc. would not say this to their *followers*. They are not followers in *reality*. The Father explains true things to everyone. The Father says: Remember Me. You have given a *guarantee*: Baba, I will follow Your directions and become a resident of heaven. The Father says: Children, in that case, why do you have thoughts of falling into the *gutter* of vice? When you daughters read them such murlis, they say: We have never heard such knowledge before. You should catch hold of the *heads* of the temples. You should take the pictures to them. This Trimurti and the tree are pictures of Dilwala. The deity tree is at the top, but then they show the deity tree that has become the *past*. If someone does such *service*, Baba would praise him: This one has performed wonders! Just as Baba praises Ramesh. He has invented a good way for doing fast *service*. Exhibitions will take place here too. The pictures are very good. Look at the *religious conferences* that take place in Delhi: they too say that there should be *oneness*. There is no meaning in that. The Father is One and all the rest are brothers and sisters. It is a question of receiving an inheritance from the Father. How will you unite and become like milk and sugar? These are matters to be understood. A method has to be invented for the growth of exhibitions. Those who don't give the proof of *service* should be ashamed. If ten new ones come but eight to ten old ones die, what is the benefit? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Whilst performing actions for the livelihood of your body, practise remaining soul conscious. Under no circumstances must you cry or become body conscious.
2. Benefit yourself and others by following shrimat. Become worthy and glorify the Father's name.

**Blessing:** May you remain yogyukt by always considering yourself to be a charioteer and a detached observer and thereby remain beyond body consciousness.

The easy way to remain yogyukt is always to continue to move along whilst considering yourself to be a charioteer and a detached observer. I, the soul, am the charioteer making this chariot function. This awareness easily takes you beyond the consciousness of this chariot, that is, the body and any type of arrogance of the body. If there is no body consciousness, you easily become yogyukt and every action also becomes yuktiyukt. By considering yourself to be a charioteer, all your physical senses remain under your *control*. Then you cannot be influenced by any of your physical organs.

**Slogan:** In order to become a victorious soul, make *attention* and practice your original sanskars.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, only the meeting of souls with the Supreme Soul is the true confluence, the Kumbha. It is through this meeting that you become pure, and then people celebrate their melas as a memorial of this.

**Question:** In which aspect do you children need to have a lot of wisdom?

**Answer:** You need a lot of wisdom to explain *knowledge* to those who are very sensitive. You have to prove the path of knowledge and the path of devotion tactfully. Explain like the mouse who blows before it bites. Therefore, create methods for doing *service*. Hold exhibitions at the Kumbha mela and bring benefit to many souls. Show them the method to become pure from impure.

**Song:** Take us away from this world of sin to a world of rest and comfort...

Om shanti. The Father sits here and explains to you children: The iron-aged, impure and corrupt world is called the world of sin, whereas the golden-aged, pure and elevated world is called the world of charity. Only the Supreme Soul comes and makes you into pure and charitable souls and creates the world of charity. It is because people themselves are impure that they call out to the Purifier Father. If they believe the Purifier to be the Ganges or the Triveni, why do they call out; "Oh Purifier, come"? The Ganges and the Triveni exist anyway, and yet people continue to call out even while these rivers exist. The intellect still goes towards the Supreme Soul. The Supreme Father, the Supreme Soul, who is the Ocean of Knowledge, has to come here. He is not just called the Soul, but the pure, Living Being. There are no pure living beings here. The Purifier Father comes when the golden-aged pure world has to be established and the iron-aged world destroyed. He would definitely come at the confluence age. The confluence is also called the Kumbha. There is the confluence of the Triveni (confluence of 3 rivers) and they have given it the name "Kumbha". They say: Three rivers meet. In fact, there are two rivers. They say that the third river is incognito. So, would you become pure from impure in that Kumbha mela? The Purifier definitely has to come. He is the Ocean of Knowledge. It is the task of only the Supreme Father, the Supreme Soul, and not a human being, to make the impure world pure and change the iron age into the golden age. All of that is *blind faith*. The blind ones need a stick. You have now become sticks numberwise according to the effort you make. There are different types of stick. Some sticks cost 100 rupees and others cost just 2 rupees. Here too, all are numberwise. Some are very *serviceable*. When you are ill, you have to call a *surgeon*. This is the impure world and you are becoming pure. It is said: Souls remained separated from the Supreme Soul for a long time. Then, when the Supreme Father, Supreme Soul, comes amidst all souls, that is called the Kumbha of the confluence. People make a lot of donations at the Kumbha mela. That is an income for the sages, holy men and the *Government*. Here, you have to donate everything, including your body, mind and wealth to the Purifier Father. He then makes you into the future masters of heaven. Those people take the name of the Triveni and make donations to sages and holy men. In fact, the confluence is where all you rivers come and merge with the Ocean. There is no ocean there. Just the rivers come together. Only the meeting of you rivers and the Ocean is called the true mela. However, this is also fixed in the *drama*. In that mela, the *Government* earns a lot of money from the trains, cars and land etc. So this mela is for earning an income. You children can *judge* these things because you are following God's directions. Therefore, you should find the right meaning of "Kumbha mela". Baba gives you an *essay* to write. *Sensible* children should take this up. The number one *sensible* one is Mama and then second is Sanjay, who had to make leaflets to distribute: This River Triveni is not the Purifier. Only the Bestower of Salvation for All, Shiv Baba, is the Purifier. The Triveni cannot be called the Bestower of Salvation. Those rivers exist all the time; there is no question of them coming. People sing: Oh Purifier, come! Come and make us pure! Therefore, you should make leaflets: Brothers and sisters, is the Ocean of Knowledge, the Supreme Father, the Supreme Soul, the Purifier or is it those rivers? They exist all the time. You call out to the Supreme Soul for Him to come here. In fact, only the one Supreme Soul is the Purifier. Souls and the Supreme Soul remained separated for a long time. That Satguru comes and grants you salvation and takes you back home. In fact, you should bathe in knowledge with the Supreme Father, the Supreme Soul. The Supreme Father, the Supreme Soul, carries out establishment of the pure world. You don't know Him.

When Bharat was elevated, soul-conscious deities used to reside there. That used to be called Shivalaya. You children should now go to the Kumbha mela and hold exhibitions and explain to people there. You have to explain: The one Father is the Purifier and He says: I come only when you are to be made pure from impure. So, you have to make a promise. Raksha Bandhan is connected with God, not with sages or holy men. A promise is made to the Supreme Father, the Supreme Soul, not to the River Triveni. Oh Baba, through Your shrimat I promise to become pure. The Father says: I will make you into the masters of the pure world. These are Baba's signals. Very clever serviceable ones are needed for this. Many other pictures also have to be made. You need to get a good marquee for this. Many of your enemies will emerge. Sometimes, they do not take long to cause a fire. If someone wants a fight, he begins to insult you. You have to become egoless and remain in silence. Brahma Kumaris have become famous. You definitely have to distribute leaflets etc. People give special importance to the Kumbha mela. In fact, that refers to the importance of the present time. This is also a play in the *drama*. Anyone can be benefited there too. However, it requires effort. It takes time to change thorns into flowers. You need courage to hold an exhibition at the Kumbha mela. You need contacts so that there are no obstacles. You have to prove who the Purifier is. People remember heaven, the pure world. When someone dies, people say: So-and-so has become a resident of heaven. There is plenty of rich food there, so why then do they call them back from there and feed them here? At the Shrinath Temple, you can see how they cook so many varieties. In fact, Shrinathpuri and Jagannathpuri are the same thing. However, in Shrinath Dware you can see how they prepare many nourishing varieties of food whereas at Jagannath, they only offer bhog of plain cooked rice. They don't even use butter etc. This difference portrays how when you are pure, you have such nourishing foods and when you are impure, you have plain rice. The significance of this is very good. The Father sits here and explains this. At Shrinath Dware, they offer so much bhog and then the Brahmin priests sit there to sell that bhog to the worshipper as the basis of their income. They receive everything for nothing, and then earn from that. So these things are such blind faith. That is the path of devotion. The path of knowledge is the path of salvation. Salvation cannot be received by bathing in the Ganges. You have to explain very tactfully, just as a mouse blows before it bites. You need to have great wisdom to understand and explain. These are such delicate matters. People say: "O Supreme Father, Supreme Soul, You alone know Your ways and means". They don't understand the meaning of that. Only You can grant us the salvation we receive through Your shrimat. No one else can grant us salvation. Only the one Father is the Bestower of Salvation for all. You definitely have to use the words "for all". A great deal is explained, but there are very few who understand. Many subjects continue to be created. People make a lot of donations and perform charity in the name of God. So they receive the fruit of that for one birth. Here, you receive for 21 births. By donating in the name of God, they receive strength. They don't know God and so there is no strength left. There are many gurus etc. for Hindus. If you look at the Christians, they have only one. They have so much *regard* for that one. It is said: *Religion is might*. You have now understood religion and so you receive so much strength. Baba says: Give everyone this mantra that disciplines the mind. The Father says to you children: Remember the place from where you came and your final thoughts will lead you to your destination. Only by remembering the Father can you become pure. Your sins will be absolved. You have to remember the Father and the inheritance and by doing so, the whole cycle enters your intellect. Whilst living at home with your family, you have to make effort to remove your intellect from all bodily relations and connect it to the Father so that, at the end, you only remember Him. If you remember anyone else, there will have to be punishment and your status will be reduced. In fact, the confluence of the cycle, when souls meet the Supreme Soul, is called the Kumbha. God alone comes and teaches you Raja Yoga. He is beyond rebirth, but children don't understand this. They don't follow shrimat and so how would their boat go across. For the boat to go across means to attain a royal status. It is only by following shrimat that you receive a kingdom. If you don't follow shrimat, eventually, you will be finished. Only the brides whose lamp is ignited will go with the Bridegroom. Those whose lamp is extinguished will not go with Him. Only the specially beloved children will go with Him. All the rest will follow behind, numberwise. However, everyone will become pure. Not all souls have the same strength. Each soul's *part* is his own. No two can

receive the same status. At the end, everyone's *part* will be very *clear*. The tree is so large. There are so many human beings. Only the main ones, the big branches and sub branches will be visible. The main thing is the *foundation*. All the rest come later. They have less strength. Not everyone can go to heaven. Bharat itself was *heaven*. It isn't that the land of Japan will become *heaven*. That is not possible. Achcha.

To the sweetest, beloved, long-lost and now-found children who are the stars of knowledge, love, remembrance and good morning from the Mother, the Father and BapDada. The spiritual Father says namaste to the spiritual children.

### Night class: 24/04/68

It has been explained to you children that other religious founders cannot benefit everyone. When they come down, they bring everyone else down behind them. There is praise of only the One who *liberates* you and then *guides* you. He only comes in Bharat. Bharat is the highest land of all. You have to praise Bharat a lot. Only the Father comes and grants salvation to all and only then is there peace. There used to be peace in the world at the beginning of the world. There was one religion in heaven. Now, there are innumerable religions. The Father alone comes and establishes peace. He does it as He did it in the previous cycle. You children have received knowledge and so your churning continues. No one else continues to churn. Only you understand this. Because of body consciousness, they only worship the body. Souls definitely take rebirth here. You now understand that there is only One who is pure. The Father alone gives you incognito knowledge through which there is salvation. However, there isn't anyone like Hanuman or Ganesh etc. All of them are called worshippers.

Achcha. The spiritual Father and Dada say love, remembrance and good night to the spiritual children. The spiritual Father says namaste to the spiritual children.

### Essence for dharna:

1. In order to be saved from punishment, remove your intellect's yoga from all bodily relations and connect it to the one Father. At the end, apart from the Father, no one else should be remembered.
2. Become incorporeal, remain in *silence* and make the effort of changing thorns into flowers. Become a stick for the blind by following shrimat. Become pure and make others pure.

**Blessing:** By becoming a charioteer may you be a *number one* embodiment of success and give the experience of the detached and loving stage.

To be a charioteer means to be soul conscious. With this method Father Brahma attained *number one* success. The Father controls the body and enters it and becomes the Charioteer and, because He isn't dependent on the body, He is loving and detached. In the same way, you Brahmin souls should also remain in the stage equal to the Father's, that of a charioteer. Whilst walking and moving along, *check*: Am I, the charioteer, that is, the one who makes the body function, stable in a loving and detached stage? Through this you will become a *number one* embodiment of success.

**Slogan:** Remain obedient to the Father and incognito blessings will continue to help you at the right time.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, the Father is the Benefactor in every situation. Therefore, don't make any excuses about not following the directions you are given but constantly continue to follow shrimat.

**Question:** What is the difference between the attainments of intense devotion and intense study?

**Answer:** Through intense devotion, you just receive visions. For instance, devotees of Shri Krishna might have visions of Shri Krishna and perform dances, but they don't go to the land of Paradise or the land of Shri Krishna. You children study the intense study through which all your desires are fulfilled. Through this study, you go to the land of Paradise.

**Song:** If not today, tomorrow the clouds will disperse...

Om shanti. Who said: Let us go home? When someone's child sulks and leaves home, his friends and relatives go after him and ask him why he is sulking and say "Let's now go home". Here too, the unlimited Father comes and explains to all of you children. There is the Father and Dada. There is the physical and also the spiritual One. He says: O children, let's now go home. The night has now come to an end and the day is coming. These are matters of knowledge. Who explains about the night of Brahma and the day of Brahma? The Father sits here and explains to Brahma and to you Brahma Kumars and Kumaris. For half the cycle, it is the night, that is, the impure kingdom of Ravan, a corrupt kingdom, because people follow devilish dictates. You are now following shrimat. Shrimat is also *incognito*. We know that the Father Himself comes. His form is different from Ravan's. That one is called Ravan, the five vices. The kingdom of Ravan is now ending and then there will be God's kingdom. They speak of the kingdom of Rama. They do not chant the name of the Rama who belongs to Sita. When they chant the name "Rama, Rama" whilst turning beads of a rosary, they are remembering God, the Supreme Soul. They continue to chant the name of the One who is the Bestower of Salvation for All. Rama means *God*. When they are turning the beads of a rosary, they do not remember any human being. No one else would enter their intellect. So the Father explains that the night has now come to an end. This is the field of action, the *stage*, where we souls adopt a body and play a *part*. We have to play a *part* for 84 births. The clans are also shown in that image because there has to be the account of 84 births – which births, castes and clans you come in. This is why the variety-form image is shown. First of all are Brahmins. There couldn't be 84 births in just the golden-aged sun dynasty. There aren't 84 births in the brahmin clan. The 84 births take place with different names and forms, different lands and times. From the golden-aged satopradhan stage, all definitely have to come down to the iron-aged tamopradhan stage. That *time* period is also shown. How human beings take 84 births is something to be understood. Human beings cannot understand this and therefore the Father says: You don't know your own births; I tell you about them. The Father understands that, according to the *drama*, you definitely have to forget everything. This is now the confluence age. The world says that the iron age is still a small child. That is called ignorance, extreme darkness. Just as *actors* in a *drama* know that the drama will be ending in 10 minutes, so too, this is the living *drama*. People don't know when it will end. They are in extreme darkness. The Father says: I cannot be found through the gurus etc, the Vedas and scriptures or through doing penance and tapasya. Those things are the paraphernalia of the path of devotion. I come at My own time when the night has to be made into day, that is, when the innumerable religions have to be destroyed and the one religion established. Only when the world cycle ends can I establish heaven. Then the sovereignty begins straightaway. You know that you will then take birth to a king and then gradually, the new world will be created. Everything has to be made new. Baba has explained that the soul has the sanskars of studying and performing actions. You children should now become soul conscious. All human beings are body conscious. Only when they become soul conscious can they remember God. First of all there is the question of becoming soul conscious. All say that they are living beings. They also say that the soul is imperishable and that the body is perishable, that a soul sheds a body and takes another. They say this, but they don't live by it. You now know that souls come from the incorporeal world. They have an imperishable *part* in them. The Father sits here and explains this. Souls take rebirth. The *drama repeats* identically. Then Christ etc. all have to come. They come at their own time to establish their own religion. The Father has to destroy the innumerable religions and establish the one religion. The great war

is definitely needed for this. This is the last war and then, in the golden age, there won't be any wars. All enemies will be dead. This is now the religion of the Brahmins of the confluence age. Those brahmins are worshippers, whereas you are worthy of worship. You would never worship. Those others would. The Father explains: This is such a great study. You have to imbibe so much. Imbibing everything in depth is numberwise. In a *nutshell* you understand that Baba is the Creator and that this is His creation. Achcha, at least you understand that He is the Father. All devotees remember the Father. There are devotees and also children. Devotees call out: "Baba". If devotees are God, then to whom are they calling out when they say "Baba"? They don't even understand this much. They consider themselves to be God. The Father says: According to the *drama*, when the condition of Bharat becomes such, when Bharat is in its *last* stage, it is then that the Father comes. Only when Bharat becomes old can it be made new again. When it was new Bharat, there were no other religions. That is called heaven. It is now old Bharat and is called hell. There were worthy-of-worship beings there whereas here, they are worshippers. The difference between those who are worthy of worship and worshippers has been shown to you. I, the soul, was worthy of worship and I, the soul, am a worshipper. I, the soul, am a gyani soul. I, the soul, am a worshipper soul. God would not be called a worthy of worship one who becomes a worshipper. This would be said of Lakshmi and Narayan. So it should enter your intellect how they become worthy of worship and how they then become worshippers. The Father says: I also gave the same knowledge in the previous cycle. I give it every cycle. I come at the confluence age of the cycle. My name is the Purifier. I come when the whole world is impure. Look, this is the tree and Brahma is standing at the top. First, he is shown at the beginning. Now, all are at the end. Just as Brahma has been revealed at the end, in the same way, they will also come at the end. For example, Christ too will come at the end. However, we cannot show his picture at the end, that is, at the end of the branch. We can explain about it. Just as there is this Prajapita Brahma, who establishes the deity religion, standing at the top of the tree, in the same way, Christ is also the Prajapita of the Christian religion. Just as this one is Prajapita Brahma, so there is Prajapita Christ and Prajapita Buddha. All of them are those who establish religions. Even Shankaracharya of the sannyasis would be called a father. They call them gurus. They would say that their guru was Shankaracharya. So, the one who is standing at the beginning of the branch will come at the end having taken rebirth. Now all are in the tamopradhan *stage*. They will also come and understand. They will definitely come to salute the Father at the end. They would also be told to remember the unlimited Father. The unlimited Father says to everyone: Renounce your body and all bodily relations. This knowledge is for those of all religions. All have to renounce their body, consider themselves to be bodiless and remember the Father. The more you stay in remembrance and imbibe knowledge, the higher the status you will claim. However much knowledge they took in the previous cycle, they will definitely come and claim that again. You children should have great pride. We are the children of the Father, the Creator of the World. The Father is making us into the masters of the world and is teaching us Raja Yoga. This is such an easy thing. However, whilst moving along, there are doubts about little things. These are called storms of Maya or test papers. The Father says that you have to live at home with your family anyway. If I were to tell everyone to leave their families, they would all come and sit here. You also have to *pass* through all the interactions. Then, when it is time, you will become engaged in *service*. Those who have left their businesses etc. are then made to become engaged in *service*. Some then become upset. Others understand that there is benefit in following shrimat. You definitely have to follow shrimat. When you are given *directions*, you mustn't make excuses about them. The Father is the Benefactor in everything. Maya is very mischievous. There are many who think that, rather than living like this, it would be better to have a business or get married. Their intellect continues to spin. Then they stop studying. Some give a *guarantee* to the Father that they will definitely follow shrimat. Those are devilish dictates and these are God's directions. When devilish dictates are followed very severe punishment is experienced. In order to frighten them so that they don't commit more sin, they have written fearsome stories in the Garuda Purana. However, they still don't reform. The Father explains all of this. No human being can be the Ocean of Knowledge. The *Knowledge-full* Father, the Ocean of Knowledge is explaining to you. Those who understand, then explain to others, who then say: This is something good.

We will come again. However, that's it! As soon as they leave the exhibition, everything is over. Yes, if even two or three emerge, that is also good. Many subjects continue to be created. Hardly anyone worthy to claim an inheritance emerges. A king and queen would have one or two children. They would be said to be the royal family. There are so many subjects. Subjects are very quickly created, but only a few become kings. Up to the end of the silver age there are 16,108 whereas there would be millions of subjects. A very broad and unlimited intellect is needed to understand this. We are claiming our inheritance from the parlokik Father. The Father's orders are: Remember Me and remember your inheritance. Manmanabhav and madhyajibhav. Heaven is the land of Vishnu whereas this is the land of Ravan. The Father explains: There is the land of peace, the land of happiness and the land of sorrow. By remembering the Father, your final thoughts will lead you to your destination. On the path of devotion, they remember Krishna, but that doesn't mean that they will reach the land of Krishna; no. Perhaps they will go and perform a dance in the land of Krishna in their trance and then come back. That is the influence of intense devotion through which they are able to receive visions and their desires are fulfilled. However, satyug is satyug. You need to study intensely to go there; you don't need to perform intense devotion. Continue to study. You definitely need to study the murli. You definitely have to go to a *centre*. Otherwise, take a murli and definitely study it at home. Some people are told to go to a *centre*. It is different for each one. It cannot be the same situation for everyone. It isn't that Baba says: Eat your food after giving it drishti and that's all. No, Baba says: Under desperate circumstances, when you are unable to do anything else, give your food drishti and then eat it. Baba would not say this to everyone. For instance, Baba says to some: You may go to see films. However, this doesn't apply to everyone. You may have to accompany someone and so you also have to give that one knowledge. That is a limited play and this is the unlimited play. Therefore, you have to do *service*. It isn't that you have to go there just to watch a film. You also have to go to the cremation grounds and do *service* there. Achcha.

To the sweetest beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Consider there to be benefit in everything that the Father tells you and continue to move along with firm faith in the intellect. Never allow doubts to come. Understand shrimat accurately.
2. Practise being soul conscious. Each *actor* has an eternal *part* in the *drama*. Therefore, practise seeing it as a detached observer.

**Blessing:** May you be equal to Father Brahma by following him and come in the *first grade*. All the children have a lot of love for Father Brahma and the sign of love is to become equal. In that, always keep the aim: "I first". Don't say "I first" out of jealousy. That is harmful. However, in terms of *following* the father, when you say "I first" then, together with the *first* one, you too will become part of the *first grade*. Just as Father Brahma became *number one*, in the same way, those of you who *follow* him keep the aim of becoming *number one*. Someone who takes the initiative is a number one Arjuna. Everyone has a *chance* to come in the *first* number. The *first grade* is unlimited; there aren't just a few.

**Slogan:** In order to become an image of success, serve yourself and others simultaneously.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, by coming to this school, you receive instant attainment. Each jewel of knowledge that the Father gives is property worth hundreds of thousands.

**Question:** Why does the intoxication that Baba gives you diminish? What is the method for the intoxication always to remain high?

**Answer:** Intoxication diminishes when you go outside and see the faces of your relatives and haven't become destroyers of attachment. In order for the intoxication always to remain high, learn to have a heart-to-heart conversation with the Father. Baba, I belonged to You. You then sent me to heaven and I experienced happiness for 21 births and then became unhappy. I have now come once again to claim the inheritance of happiness. Become a destroyer of attachment and your intoxication will always remain high.

**Song:** To live in Your lane and to die in Your lane...

Om shanti. Whose words did you hear? The gopes and gopis. To whom do they say it? To the Supreme Father, the Supreme Soul. A name is definitely needed. You say: Baba, I belong to You whilst alive in order to become part of the garland around Your neck. By remembering You alone, I will become part of the garland around Your neck. The rosary of Rudra is very well-known. The Father has explained that all souls are part of the rosary of Rudra. This is a spiritual tree. That is a *genealogical* tree of human beings and this is the tree of souls. The tree has *sections* – a *section* for deities, a *section* for those of Islam, a *section* for Buddhists. No one else can explain these things. Only the God of the Gita tells you this. He alone is beyond birth and death. He cannot be called “One who never takes birth”. It is just that He doesn't enter the cycle of birth and death. He doesn't have a physical or subtle body. In the temples they worship a Shiva lingam. They call that the Supreme Soul. They go in front of the deities and sing this praise. They would never say: Salutations to the Supreme Soul Brahma. They always consider Shiva to be the Supreme Soul. They say: Salutations to the Supreme Soul Shiva. That is the incorporeal world, the other is the subtle region and this is the corporeal world. Now, you children know that here you aren't given knowledge of God being omnipresent. If God were also in this one, you would say to him: Salutations to the Supreme Soul. You don't say Salutations to the Supreme Soul when He is in a body. In fact, the words used are “Great soul, charitable soul” and “sinful soul”. “Great Supreme Soul” is never said. There aren't even the terms Charitable Supreme Soul or Sinful Supreme Soul. These matters have to be understood. Only you children know that by coming to this school, you receive the attainment of instant fruit. Through this study, we will become deities in the future. No one else can say this. You are the ones who change from human beings into deities. Lakshmi and Narayan are the well-known ones amongst the deities. This is why they speak of the story of the true Narayan. There would definitely be Lakshmi with Narayan. They don't say: The story of the true Rama. They say: It is the story of the true Narayan. Achcha, what will happen through that? Ordinary man will change into Narayan. You would hear the story of a *barrister* from a *barrister* and become a *barrister*. You come here for the attainment of your future 21 births. The attainment for the future 21 births is received when it is the confluence age. You know that you have come here to claim your inheritance of the golden-aged kingdom from the Father. However, first of all there has to be the firm faith that Shiv Baba is your Baba. He is also the Baba of this Brahma. So He is the Dada (Grandfather) of the BKs. This father (Brahma) says: This is not my *property*. You receive the Grandfather's *property*. Shiv Baba has the wealth of the jewels of knowledge. Each jewel is property worth hundreds of thousands. The value of it is so high that no one could have even dreamt of the fortune of a kingdom for 21 births. Although people have been worshipping Lakshmi and Narayan, no one knows how they attained their status. They have said that the duration of the golden age is hundreds of thousands of years and this is why they are unable to understand anything. You know that it is now 5000 years since they ruled the kingdom. Then the story is said to begin with the first era: *Long, long ago* there used to be the kingdom of Lakshmi and Narayan in this Bharat. Bharat is called Bahist (Paradise), heaven. This is not in anyone's intellect. You children now know that the duration of a cycle is 5000 years. Whatever is written in those scriptures is fixed in the *drama*. There has been no result by listening to them. They celebrate so much. There is just one Jagadamba, but they make so many idols of her. So, Saraswati, Jagadamba is the daughter of Brahma.

It isn't that she has 8 or 10 arms. The Father says: All of that is the vast paraphernalia of the path of devotion. There is none of that in knowledge. You just have to remain in silence and remember the Father. There are many daughters who have never even seen Baba. They write: Baba, You don't know me, but I know You very well. You are the same Baba. I will definitely claim my inheritance from You. Many have visions even whilst sitting at home. Even though some don't have visions, they continue to write. In remembrance they become totally absorbed in love. The Father alone is the Bestower of Salvation. You should love Him so much. Children completely cling to their parents because the parents give their children happiness. However, parents of today don't give happiness. They trap the children in vices even more. The Father says: *Past is past*. You are now receiving guidance: Children, leave aside the things of the sword of lust and become pure because you now have to go to the land of Krishna. There is the kingdom of Krishna in the golden age. They have portrayed Krishna in the copper age. It isn't that the *prince* of the golden age would come and speak the Gita in the copper age. He has to become Shri Narayan and rule in the golden age. God speaks: At this time, all human beings have a devilish nature. The God of the Gita comes to make them into those with a divine nature. Instead of the Father's name, they have inserted the name of the child and they have then shown that child in the copper age. This too is a big mistake. Then they cannot prove the existence of the Yadavas and Pandavas at that time. The Father says: Children, you belonged to the elevated deity clan, and so why has your condition now become like this? I am now once again making you into deities. Human beings cannot make human beings into the kings of heaven. Human beings would not establish heaven. It is such a big mistake to call a soul the Supreme Soul. Sannyasis cannot change human beings into deities. This is the work of the Father alone. Those who belong to the Arya Samaj would make others into those who belong to the Arya Samaj. Christians would make others into Christians. Whoever you go to would make you the same as themselves. The deity religion exists in the golden age, and so the Father has to come at the confluence age. This is the Mahabharat War and through this war there will be your victory. After destruction, there will be cries of victory. You know that destruction is definitely going to take place. Today, when someone is seated on a throne, they don't take long to dethrone him. Would you call this heaven? This is complete hell. It is a mistake to call it heaven. People are so unhappy. If someone is born today, there is great joy and happiness. However, if someone dies, there is sorrow. Here, you have to become a destroyer of attachment to everyone. Otherwise, Baba would never tell you to go out on *service*. Baba says: I have destroyed attachment. Why should I have attachment to anything? I am not a householder. You children know that this haystack is truly going to be set on fire. Destruction doesn't take long. When you give a lecture, explain to them to come and claim their inheritance from the unlimited Father. You receive a limited inheritance from your limited father. You have taken 63 births in this hell. I have come to give you the inheritance of heaven for 21 births. So, is the inheritance of Ravan good or is that of Rama good? If the inheritance of Ravan is good, then why do you burn his effigy? Do you ever burn Shiv Baba? Krishna's effigy is never burnt. This is the community of Ravan. All are born through vice. This is the brothel, the ocean of poison. That is the *viceless* Shivalaya, the ocean of nectar. They show Vishnu lying in an ocean of milk, but there cannot be an ocean of milk. Milk comes from a cow. They say that God is omnipresent and then they say "Shivohum" (I am Shiva) because they remain pure. However, they don't say to others: God is in you, or: God is not in you because you are impure. The soul says: I am now being made pure through God and then when I am pure I will rule the kingdom. You have received and lost the inheritance countless times. The cycle of the *drama* is now in your intellect. The Father explains: All of you are Parvatis and I am Shiva. The stories etc. refer to here. There are no stories etc. in the subtle region. You are told the story of immortality to make you into the masters of the land of immortality. That is the land of immortality. There is nothing but happiness there. In the land of death, there is sorrow from the beginning through the middle till the end. All of this is explained to you so well. The efforts of those who claimed their inheritance from the Father in the previous cycle also continue now. However many missionaries there have been up to the present time, there were just as many missionaries previously too. Although Baba says that you are slack in *service*, He also says that you are doing the same *service* that you did in the previous cycle. Nevertheless, you have to continue to make

effort. Storms make the small earthenware lamps flicker. The Boatman of everyone is the one Father. There is the saying: Take my boat across... The destiny of the *drama* is created in this way. All are going towards that old world. There are only a few here. There are so few of you. Although there will be many at the end, there is the difference of day and night. All of them are the community of Ravan. The Father makes your intoxication rise very high. However, when you see the faces of your friends and family, that intoxication decreases. It shouldn't happen like that. It is said to souls: Have a heart-to-heart conversation with the Father. Baba, I belonged to You. You sent me to heaven. I ruled a kingdom for 21 births and then attained sorrow for 63 births. I will now definitely claim my inheritance from You. Baba, You are so good! I forgot You for half the cycle. Baba says: This *drama* is predestined. It is also My *duty* to come every cycle and *liberate* you children from Maya and then make you into Brahmins and tell you the secrets of the beginning, the middle and the end of the world. I come when I have to create heaven. You are now becoming angels. You are also given visions of *purity*. You also have to become destroyers of attachment. If someone says to Baba: Baba, should I go on *service*? Baba would say: If you have destroyed attachment, you are the master, you can go where you want. Why are you confused? You are a master, you have to show the path to the blind. It is because you haven't destroyed your attachment that you ask. If you had destroyed attachment, you would run, you wouldn't be able to stay here. The destination is high. The Father surrenders Himself to the *serviceable* children. This Baba was the first *number*. Everyone had renunciation, but this one's was the *first number*. Baba says: Become soul conscious, that is, consider yourself to be bodiless. The unlimited Father is giving you an inheritance for 21 births. Achcha, how does He come? It is written: Creation is created through the mouth of Brahma and so He would surely enter Brahma. Brahma alone is called Prajapita. Therefore, come and claim your inheritance from that unlimited Father. There is no question of being embarrassed explaining these things. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Like Father Brahma, you have to claim a *number* ahead in renunciation. In order to become part of the garland around the neck of Rudra, you have to surrender yourself whilst alive.
2. In order to become *serviceable* become a destroyer of attachment. Show the path to the blind.

**Blessing:** May you be an embodiment of success and perform every action from amrit vela till night time with the right method of remembrance.

Whatever actions you perform from amrit vela till night time, perform them with the right method of remembrance and you will receive success in every action. The biggest success of all is to experience supersensuous joy in the form of instant fruit. You will then constantly continue to move along in the waves of happiness and joy. So, you receive this instant fruit and also the future fruit. The instant fruit of the present time is more elevated than the fruit of the many future births. To do something now and immediately receive its return is the instant fruit.

**Slogan:** Perform every action considering yourself to be an instrument and you will remain loving and detached. Then there cannot be any consciousness of "I".

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, do not delay in performing an auspicious task. Save your brothers and sisters from stumbling. Buzz knowledge to them and make them equal to yourselves.

**Question:** By which aspect becoming meaningless has Bharat become like a shell?

**Answer:** The biggest loss of meaning is that people have forgotten the Lord of the Gita and called the child who takes birth through the knowledge of the Gita, the Lord. Because of this misunderstanding everyone has turned away from the Father. Bharat has become like a shell. You children are now listening to the true Gita personally from the Father and it is with the knowledge of this Gita that the deity religion is being established. You become equal to Shri Krishna.

**Song:** Who created this play and hid Himself away?

Om shanti. The children who are the decoration of the Brahmin clan have understood that they truly had limitless happiness in heaven. We were very happy. We living beings were very intoxicated in heaven. What happened then? Colourful Maya came and clung to us. It is because of the vices that this is called hell. This whole world is hell. The example of the buzzing moth is given. The work of the buzzing moth (bramari) and Brahmin teachers is the same. The example of the buzzing moth is based upon you. The buzzing moth takes the insects, makes a home and puts the insects in that. This too is hell. All are like insects. However, not all insects belong to the deity clan. Whatever religion they belong to, they are all insects who are residents of hell. Who are the insects of the deity religion? How can you tell that these are the Brahmins of the clan of Brahma who sit and buzz knowledge? Only those who belong to the deity religion will be able to stay here. Those who don't belong to this clan will not be able to stay here. All are insects, residents of hell. Even sannyasis say that this happiness of hell is like the droppings of a crow. They don't know that there is limitless happiness in heaven. Here, there is 5% happiness and 95% sorrow. Therefore, this would not be called heaven. There is no question of sorrow in heaven. Here, there are innumerable scriptures, innumerable religions and innumerable directions. In heaven, there is the one undivided direction of the deities. There is just the one religion there. You are Brahmins. You buzz knowledge and then those who belong to this religion will stay here. There are many types. Some believe in *nature*, some believe in *science*, and some say that this world is just imagination. Such conversations only take place here, not in the golden age. The unlimited Father sits here and says to His children through the lotus mouth of Prajapita Brahma: You were with Me and you now have to come back to Me. The question of scriptures doesn't arise in this. When Christ and Buddha come, they too relate something. There is no question of their scripture at that time. Did Christ study the Bible? The question of the Bible doesn't arise at that time. The Father says: Children, look at your condition. Look at the condition Maya, Ravan, has made you into! You understand that you are the devilish community of Ravan. They burn an effigy of Ravan, but he doesn't burn. When will the burning of Ravan end? People don't know this. You are the Godly deity community. You are My children. I have come once again to teach you children Raja Yoga. There are innumerable religions. It takes so much effort to remove them from those. Where did the Gita come from? Where did the signs of the original eternal deity religion come from, which the rishis and munis sat and created, and of which you have been hearing even now? Who sung the Vedas? Who is the Father of the Vedas? The Father says: I am the God of the Gita. Shiv Baba created the Mother Gita and Krishna took birth through that. Radhe etc. are all included with him. First of all there are Brahmins. You children have the faith that this One is our *most beloved* Father to whom everyone says: *Oh God, the Father!* Have mercy! Devotees call out: How can we be liberated from sorrow? If God is omnipresent, there is no need to call out. The main aspect is that of the Gita. People create so many sacrificial fires etc. You should now have such leaflets printed. Everything is so meaningless now. Wherever you look, they continue to write the Gita. They don't know at all who created the Gita, who sung it, when it was sung or who made it. They don't even have the accurate introduction of Shri Krishna. They simply say: Wherever I look, I only see the omnipresent Shri Krishna everywhere. Devotees of Radhe would say that they only see omnipresent Radhe, Radhe is everywhere. If they were to say this of just the one incorporeal Supreme Soul, that would be OK. Why do they say that all are omnipresent? They even say that Ganesh is omnipresent. In just the one city of Mathura, someone would say that Krishna is omnipresent and someone else would say

that Radhe is omnipresent. There is so much confusion. No two opinions are the same. In the one home, the guru of the father would be different from the guru of the child. In fact, gurus are adopted in the age of retirement. The Father says: I too have come in this one's stage of retirement. In the world, the greater the guru, the more intoxication he has. Adi Dev has also been given the name Mahavir. They even call Hanuman Mahavir. You Shaktis are mahavirs. In the Dilwala Temple, the Shaktis are shown riding a lion and the Pandavas are shown riding an elephant. The temple is full of meaning. It is your identical memorial. You would not be in existence at that time for your picture to be used. The temples were created in the copper age, and so where could your pictures have come from? You do *service* at this time. All of those things refer to the present time. They created the scriptures later. If we were not to mention the name of the Gita, they would say: We don't know which new religion this is. This requires so much effort. Those people simply establish a religion in this world. The Father is preparing you for the new world. The Father says: No one else can carry out the task that I do. I have to make all the impure ones pure. I now have to give a *warning* to you children. Everything in Bharat is without meaning and this is why Bharat has become like a shell. The Father gave birth to Krishna through the mother Gita, whereas those people have made Krishna the Lord of the Gita. The Lord of the Gita is, in fact, Shiva. He gave birth to Krishna through the Gita. All of you are Sanjays and the One giving you this knowledge is Shiv Baba. Who is the Creator of the ancient deity religion? Wisdom is required to write all of these things. We are taking birth through the Gita. Mama will become Radhe and this one will become Krishna. These are incognito matters. No one can understand the birth of Brahmins. The matter is between Krishna and the Supreme Soul. Brahma, Krishna and Shiv Baba: these are all deep things. Very wise people are needed to understand these things. The intellect of those who have full yoga will continue to become like a philosopher's stone. This cannot stay in a wandering intellect. Baba is showing you children elevated *knowledge*. Students also use their intellect. So now sit and write this. One mustn't delay in carrying out an auspicious task. We children of the Ocean should save our brothers and sisters. The poor ones are continually stumbling. They would say: Since the *BKs* proclaim so loudly, there must be something in it. Have hundreds of thousands of leaflets printed and distribute them at the Gita pathshalas. Bharat is the imperishable land and the most elevated pilgrimage place. People have lost the pilgrimage place of the Father who grants salvation to all, and so His name has to be glorified again. Only Shiva is worthy to be offered flowers. All the rest are wasted. There are many Gita pathshalas. You can change your costume and go there. Then let them think that you must be a *BK*. No one else could ask such questions. Achcha, you understand that Shiv Baba sits in the body of Brahma and explains all of these things. The Baba who makes you into masters of heaven has now come here. Until you become Brahmins, you cannot become deities. The Brahmin clan is even more elevated than the deity clan. All souls are becoming pure. You will then take rebirth in the new world. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

### **Night class: 12/01/69**

You children are sitting in remembrance of the one Father. To stay in remembrance of the One is called unadulterated remembrance. If, whilst sitting here, you remember anyone else, that is called adulterated remembrance. To eat, drink and stay at home with someone whilst remembering someone else is cheating. Devotion too is unadulterated whilst you are worshipping Shiv Baba alone, and then to remember others is adulterated devotion. You children have now received knowledge. The one Father performs such wonders. He makes us into the masters of the world. So we should remember that One alone. Mine is One alone. However, children say that they forget to remember Shiv Baba. Wonderful! On the path of devotion, you used to say that you would worship only One. He alone is the Purifier. No one else can be called the Purifier. Only the One is called this. He alone is the Highest on High. There is now no question of devotion. Children have knowledge. You have to remember the Ocean of Knowledge. On the path of devotion they say: When You come, we will remember You alone. Therefore, you should remember those things. Each one of you should ask yourself: Am I remembering the one Father or am I remembering many friends and relatives? You have to attach your heart to the one Father. If your heart goes towards anyone

else, it becomes adulterated remembrance. The Father says: Constantly remember Me alone. Then you will have deity relatives there. In the new world, you will have all new relations. Therefore, you have to check: Who am I remembering? The Father says: Remember Me, the parlokik Father. I alone am the Purifier. Try to remove your intellect's yoga from everyone else and remember the Father. The more you remember Him, the more your sins will be cut away. It isn't that however much I remember Baba, He will remember me to the same extent. The Father doesn't have to cut away any sins! You are now sitting here in order to become pure. Shiv Baba is also here. He doesn't have a body of His own; He has taken this one on *loan*. You have promised the Father: Baba, when You come, we will belong to You and become the masters of the new world. Continue to ask your heart. You know that the *link* of your intellect's yoga repeatedly breaks from the Father. The Father knows that the *link* will be broken and that you will then remember Him and then the link will break again. Children make effort numberwise. If you stay in remembrance very well you can come in this *dynasty*. Continue to check yourself. Keep a *diary*. Where did my intellect's yoga go throughout the day? Then the Father will explain to you. The mind and intellect of the soul run everywhere. The Father says: When they run everywhere, there is loss experienced. There is much benefit in remembering Me. There is only loss in everything else. You have to remember the one main One. You have to be cautious with yourself. There is benefit at every step, there is loss at every step. For 84 births, you remembered bodily beings and experienced nothing but loss. Day by day, 5000 years have gone by and there has been loss all the time. Now stay in remembrance of the Father and experience profit. You have to churn the ocean of knowledge in this way and extract the jewels of knowledge. Stay in remembrance of the Father with concentration. Some children are worried about earning shells. Maya makes them think of their business etc. Wealthy ones have many thoughts. What can Baba do? Baba had such a good business. He didn't need to stumble around. When a businessman came, Baba would ask him: Are you a businessman or an agent? Whilst doing your business, you have to connect your intellect's yoga to the Father. The iron age is now ending and the golden age is coming. Impure ones will not go to the golden age. The more you remember Baba, the purer you will become. Through *purity*, there can be good dharna. Impure ones can neither stay in remembrance nor can they have dharna. According to their fortune some find time and make effort, whereas others don't have any time at all. They don't remember Baba at all. However much effort they made in the previous cycle, that is what they will do now. Each one has to make effort for the self. In earlier days, when there was a loss in business, they would say: It is the will of God. Now you say: It is the *drama*. Whatever happened in the previous cycle will happen again. It isn't that you have four hours of remembrance now, and so in the next cycle you will have more remembrance; no. You are given the teaching: If you make effort now, you will make good effort every cycle. Therefore, check where your intellect goes. In wrestling, they have to be very careful. Achcha.

Spiritual BapDada say love, remembrance and good night to the spiritual children.

#### Essence for dharna:

1. In order to become wise, make your intellect like a philosopher's stone with remembrance. Don't allow your intellect to wander here and there. Only think about the things that the Father tells you.
2. Become a buzzing moth and do the service of making iron-aged insects into deities. Do not delay in carrying out an auspicious task. Save your brothers and sisters.

**Blessing:** May you always be a contented soul and renounce the consciousness of "mine" and serve as a *trustee*.

Whilst living with your lokik family and doing service, always remember: I am a *trustee*, a server. When there isn't the slightest consciousness of "mine" whilst doing service, you will remain content. When there is the consciousness of "mine", you become distressed. You then think: My child does this... So, when there is the consciousness of "mine", you become distressed and when you have the consciousness of "Yours", you being to swim. To say "Yours" means to stay in your self-respect. To say "mine" means to have arrogance.

**Slogan:** Let there be the Father and His shrimat in your intellect at all times for only then can it be said that you are a soul who has surrendered with your heart. \* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, stop being confused by questions and remain manmanabhav. Remember the Father and the inheritance. Become pure and make others pure.

**Question:** Why can Shiv Baba not let you children worship Him?

**Answer:** Baba says: I am the *most obedient Servant* of you children. You children are My masters. I salute you children. The Father is egoless. Children have to become equal to the Father. How can I let you children worship Me? I don't even have feet which you could wash. You have to become God's helpers and serve the world.

**Song:** This is the story of the battle of the weak and the powerful, of the lamp and the storms... Om shanti. Incorporeal God Shiva speaks. Shiv Baba is incorporeal and the souls who say "Shiv Baba" are also in fact incorporeal. They are residents of the incorporeal world. You have become corporeal in order to play a *part* here. All of us have feet. Even Krishna has feet. They worship the feet. Shiv Baba says: I am *obedient*. I don't have feet that I would make you wash and worship. Sannyasis have their feet washed. Householders go and wash their (the sannyasis) feet. It is human beings who have feet. Shiv Baba doesn't have feet that you would have to worship. That is the paraphernalia of worship. The Father says: I am the Ocean of Knowledge. How could I allow My children to wash My feet? The Father says: Salutations to the mothers. What should the mothers then say? Yes, they should stand up and say: Shiv Baba, namaste, just as others say: Salaam Malekam (salutations). And in that too, the Father has to say namaste first. He says: *I am most obedient*. I am the unlimited *Servant*. He is incorporeal and so egoless. There is no question of worshipping. How can I let the *most beloved children*, who become the masters of the property, worship Me? Yes, little children bow down at the feet of their father because the father is senior. However, the father is also in fact the *servant* of the children. Baba knows that Maya troubles you children a lot. It is a very hard *part*. A lot of limitless sorrow is yet to come. All of this is a matter of the unlimited. It is only then that the unlimited Father comes. The Father says: I alone am the Bestower. No one else can be called the Bestower. Everyone asks the Father for things. Even sages ask for liberation. The householders of Bharat ask God for liberation-in-life. So the Bestower is One. It is remembered: The Bestower of Salvation for all is One. If the sages themselves are making spiritual endeavour, how can they grant liberation or salvation to others? The *Proprietor* of both the land of liberation and the land of liberation-in-life is the one Father. He only comes once and at His own time. All others continue to enter birth and death. This One only comes once when the kingdom of Ravan has to end. He cannot come before that. It is not His *part* in the *drama*. So the Father says: You have now received recognition of Me, from Me. Because people don't know Me, they have called Me omnipresent. It is now the kingdom of Ravan. It is only the people of Bharat who continue to burn an effigy of Ravan. So this proves that the kingdom of Ravan exists in Bharat and that the kingdom of Rama also exists in Bharat. Only the One who establishes the kingdom of Rama explains how it is now the kingdom of Ravan. Who explains this? Incorporeal God Shiva speaks. Souls would not be called Shiva. All souls are saligrams. Only the One is called Shiva. There are many saligrams. This is the sacrificial fire of the knowledge of Rudra. When those brahmins create sacrificial fires, they create a big Shivalingam and many small saligrams and worship them. The goddesses are worshipped once a year, whereas they create them (saligrams) of clay every day and worship them. There is great respect for Rudra. They don't know who the saligrams are. You the Shiv Shakti Army make impure ones pure. Shiva is worshipped, but what about the saligrams? So many people create a sacrificial fire of Rudra and worship the saligrams. You children also made effort with Shiv Baba. You are Shiv Baba's helpers. You are called God's helpers. The Incorporeal One Himself would surely enter someone's body. In heaven, there is no need for any help. Shiv Baba says: Look, these children are My helpers. They are numberwise. Not everyone can be worshipped. This sacrificial fire only takes place in Bharat. Only the Father explains these secrets. Those brahmins and merchants don't know this. In fact, this is the sacrificial fire of the knowledge of Rudra. You children become pure and make Bharat into heaven. This is a big *hospital* where we become *ever-healthy* through yoga. The Father says: Remember Me. Body consciousness is the *number* one vice that breaks your yoga. It is when you become *body conscious* and forget the Father that the other vices also come. It takes a lot of effort to have this yoga constantly. People

consider Krishna to be God and worship him. However, he is not the Purifier that his feet would be worshipped. Shiva doesn't have any feet at all. He comes and becomes the *Servant* of the mothers and says: Remember the Father and heaven and you will then rule a kingdom for 21 births. 21 generations are remembered. They are not remembered in other religions. None of those of the other religions receive a sovereignty for 21 births. This *drama* is also predestined. Those of the deity religion who have become *mixed* with other religions will emerge again. The happiness of heaven is limitless. There is very good happiness in the new world, in a new building. As soon as it becomes a little old there are some flaws in it, and so they have to be *repaired*. Therefore, just as the Father's praise is limitless, so the praise of heaven is also limitless. You are making effort to become the masters of heaven. No one else can make you into the masters of heaven. You children know that the *scenes* of destruction are very painful. You should claim your inheritance from the Father before that. The Father says: Now belong to Me, that is, come into God's lap. Shiv Baba is great, and so you have a lot of attainment. The happiness of heaven is limitless. As soon as you hear its name, your mouth begins to water. They say: So-and-so has gone to heaven. Everyone loves heaven. This is hell and until the golden age comes, no one can go to heaven. The Father explains: This Jagadamba goes to heaven and becomes the Empress Lakshmi, and then the children also come numberwise. Mama and Baba make more effort. Even the children will rule there. It would not be just Lakshmi and Narayan who rule there. So the Father comes and changes you from human beings into deities; He teaches you. They say that Krishna makes you that, but Krishna has been shown in the copper age. Deities don't exist in the copper age. Sannyasis cannot say that they are showing you the path to heaven. God is needed for that. They say: The gates to liberation and liberation-in-life will open at the end of the iron age. This is the sacrificial fire of the knowledge of Rudra. I am Shiva, Rudra, and all are saligrams. All of you are bodily beings. I have taken a body on *loan*. All of you are Brahmins. No one except Brahmins can have this knowledge. Shudras can't have it. The deities of the golden age had a divine intellect; the Father is now making you like them. Sannyasis cannot make the intellect of anyone divine. Although they themselves are pure, they still fall ill. In heaven, no one would ever fall ill. There, there is limitless happiness and this is why the Father says: Make full effort. This is a *race*. This is the *race* to be threaded in the rosary of Rudra. We souls have to race in yoga. The more yoga you have, the more it will be understood that you are running fast and that your sins will continue to be absolved. Whilst walking, sitting and moving around, you are on a pilgrimage. The pilgrimage of your intellect's yoga is very good. You say: Why would we not remain pure in order to attain the limitless happiness of such a heaven? Maya cannot shake us. You have to make a promise. This is your final birth and everyone has to die, and so why not claim your inheritance from the Father? Baba has so many children. There is Prajapita and so He must definitely have created a new creation. The new creation is of Brahmins. Brahmins are spiritual *social workers*. Deities experience the reward. You are serving Bharat and this is why you alone become the masters of heaven. By serving Bharat, you serve everyone. This is the sacrificial fire of the knowledge of Rudra. Shiva, not Krishna, is called Rudra. Krishna is a *prince* of the golden age. Those sacrificial fires etc. will not exist there. This is now the kingdom of Ravan and it has to end. Then you will never create an effigy of Ravan. The Father Himself comes and liberates you from those chains. He even liberated this Brahma from the chains. Look at what everyone's condition has become by reading the scriptures. So, the Father says: Now, remember Me. You don't have the courage to remember the Father. Some don't remain pure and continue to ask useless questions. Therefore, the Father says: Manmanabhav. If you become confused about something, then put it aside. Become manmanabhav. Don't think that you have to stop studying because you didn't receive a *response* to your question. Some say: You have God here and so why don't you give a *response*? The Father says: You are only concerned with the Father and the inheritance. You also have to remember the cycle. Those people also show the Trimurti and the cycle. They write: "Victory for Truth", but they don't understand the meaning of that. You can explain to them: When you remember Shiv Baba, you would also remember Brahma, Vishnu and Shankar, the residents of the subtle region, and by spinning the discus of self-realisation, you will become victorious. Victory means to gain victory over Maya. This is a matter of such great understanding. Here, the law is that storks cannot sit in

the gathering of swans. The BKs who make everyone into angels of heaven have a huge responsibility. When someone comes, first of all ask him: Do you know the Father of the soul? Those who ask the question must surely know the answer. Sannyasis would never ask such questions. They don't know. You should ask the question: Do you know the unlimited Father? First of all, become engaged to Him. This is the business of Brahmins. The Father says: O souls, have yoga with Me because you have to come to Me. The golden-aged deities have remained separate for a long time and so they are the ones to receive knowledge first. Lakshmi and Narayan have completed their 84 births and so they are the ones who should receive knowledge first. The father of the tree of the human world is Brahma and the Father of souls is Shiva. So they are Bap and Dada and you are His grandchildren. You receive knowledge from Him. The Father says: Only when I enter hell do I create heaven. God Shiva speaks: Lakshmi and Narayan are not trikaldarshi. They don't have the knowledge of the Creator or the creation and so how could this knowledge have existed from time immemorial? Some think that you simply keep saying that death is about to come, and yet nothing happens. There is an example of this. The small boy kept saying that a lion had come, but no lion ever came. Eventually, one day a lion did come and ate all the sheep. All of those stories refer to the present time. One day, death will eat everyone. What will you be able to do then? This is such a big sacrificial fire of God. No one except God can create such a big sacrificial fire. If you call yourself a Brahmin, a mouth-born creation of Brahma and don't become pure, you die. You have to make a promise to Shiv Baba. Sweet Baba, Baba, who is making me into a master of heaven, I am Yours, and I will remain Yours until the end. If you divorce such a Father or Bridegroom, you won't be able to become an emperor or empress. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Become a true helper of God and help the Father with your purity in making Bharat into heaven. Become a spiritual social worker.
2. Don't stop studying due to being confused with any type of question. Put aside the questions and remember the Father and the inheritance.

**Blessing:** May you be a detached observer and do service while keeping the speciality and uniqueness of Brahmin life in your awareness.

This Brahmin life is a divine life. Souls with an ordinary life celebrate their *birthday*, their *marriage day*, their *friend's birth day* separately. However, your *birthday*, your *marriage day*, your *Mother's day*, *Father's day*, *engagement day* are all the same because all of you have made this promise: I belong to the one Father and none other. Therefore, play your *part* in service while keeping the speciality and uniqueness of this birth in your awareness. Become one another's service companions, but be companions who are detached. Let there not be the slightest subservience to anyone.

**Slogan:** A carefree emperor is someone who has the *balance* of humility and *authority* in his life.

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